

AGENDA

Business Representative Organisations' Meeting (BROG)

Date: 7 November 2018

Venue: Visitor Centre, Wavin Ltd, Parsonage Way, Chippenham, SNI5 5PN

| Membership: | | | | |
|--------------|---|--|--|--|
| • | Business Improvement Districts (BIDs): | | | |
| | Chippenham – (Kathryn Crosweller) | | | |
| | Salisbury – (Robin McGowan) | | | |
| | Swindon – (Diane Powell) | | | |
| | BusinessWest – (lan Larrard OR Andrew Wells) | | | |
| | CBI – (Deborah Fraser) | | | |
| | Chambers of Commerce: | | | |
| | Devizes – (Richard) | | | |
| | Inspire by Wessex Chamber – (Rob Perks OR Mandy Paterson) | | | |
| | Salisbury – (Andy Rhind-Tutt) | | | |
| | Thames Valley – (Leigh Robinson) | | | |
| | CLA – (John Mortimer) | | | |
| | Federation of Small Business – (Mary Webb OR Ruth Lambert) | | | |
| | Icaew – (Martin Warren) | | | |
| | Institute of Directors – (Guy Tullberg) | | | |
| | NFU – Andrea Witcombe (maternity leave) / Edward Humber in interim | | | |
| | SWLEP – (Tom Bown (TB) / Paddy Bradley / Phil Clement (PC) / Ian | | | |
| | Durston (ID) / Jo Minnaar (JoM)/ Colette Mallon (CM) | | | |
| | VisitWiltshire – (David Andrews OR Peter Wragg) | | | |
| Attendees: | | | | |
| Observers: | | | | |
| Apologies: | Phil Clement / Tim Major – representing TV Chamber Swindon | | | |
| Guests: | Debby Skellern (DS) | | | |
| Chair: | John Mortimer (JM) | | | |
| Minutes: | Paddy Bradley (PB) | | | |
| Start Time: | 12 noon (with lunch) | | | |
| Finish Time: | 2pm | | | |

| Item | Timing | Торіс | Paper No. | Lead |
|------|--------|--|-----------|------|
| 1.0 | | Welcome and Introductions | | JM |
| 2.0 | | Minutes of meeting held on 8 August 2018 | | JM |
| 3.0 | | Round Table discussion | | All |
| 4.0 | | Local Industrial Strategy | | DS |
| 5.0 | | Move to Incorporation | | ID |



| Item | Timing | Торіс | Paper No. | Lead |
|------|--------|---|-----------|------|
| 7.0 | | Updates on Programmes Institute of Technology Growing Places Infrastructure Fund South Wiltshire Recovery Plan | | PB |
| | | | | |
| 8.0 | | AOB | | ALL |
| | | | | |
| 9.0 | | Date and Time of Next Meeting | | |
| | | 13 February 2019 | | |
| | | 12noon - 2pm | | |
| | | The Boardroom | | |
| | | Porton Science Park | | |
| | | Bybrook Road | | |
| | | Porton Down | | |
| | | Salisbury | | |
| | | SP4 0BF | | |