

## **AGENDA**

## **SWLEP Skills & Talent Subgroup**

Date: Monday, 14 September 2020

Time: 2pm – 4pm

Venue: Via video / teleconference using Microsoft Teams link on calendar

invite

| Attending: | Mike Ashworth (MS)                      |
|------------|---|
|            | Paddy Bradley (PB)                      |
|            | Sally Burnett (SB)                      |
|            | Amanda Burnside (AB)                    |
|            | Maj Claire Hall (CH)                    |
|            | lain Hatt (IH)                          |
|            | Mike Holliday (MH)                      |
|            | Dragana Houston (DH)                    |
|            | Guy Keith-Miller (GKM)                  |
|            | Carole Kitching (CK)                    |
|            | Ruth Lambert (RL) - tentative           |
|            | Matt Leach (ML) - tentative             |
|            | Karen Leigh (KL)                        |
|            | Andrew Lord (AL)                        |
|            | Ash Nandurkar (AN)                      |
|            | Mandy Paterson (MP)                     |
|            | Jean Scrase (JS) - tentative            |
|            | Andrew Steele (AS)                      |
|            | Karen Taylor (KT)                       |
|            | Shona Taylor (ST)                       |
|            | Mandy Timbrell (MT)                     |
|            | Phil Townsend (PT)                      |
| Guests:    | Katie Cross (KC) – tentative            |
|            | Debby Skellern                          |
| Apologies: | Howard Deighton (HD)                    |
|            | Chris Dutton (CD) / Fergus Stewart (FS) |
|            | Helean Hughes (HH)                      |
|            | Steve Wain (SW)                         |
|            | Peter Wragg (PW)                        |
| Chair:     | Amanda Burnside (AB)                    |
| Minutes:   | Deborah House (DKH)                     |

| Item | Timing | Topic  | Papers | Lead |
|------|--------|--|--------|------|
| 1.   | 2pm    | Welcome, introductions and Conflicts of Interest |        | AB   |
|      |        |  |        |      |
|      |        |  |        |      |



| Item | Timing              | Topic  | Papers       | Lead |
|------|---------------------|--|--------------|------|
| 2.   | 2.05pm              | Minutes of the meeting of 13 July 2020                               | Paper 2      | AB   |
| 2.   | 2.03piii            | Timutes of the meeting of 13 july 2020                               | raper z      | 70   |
|      |                     | Matters arising:   |              |      |
|      |                     | Mental Health NHS contact to be passed to DH.                        |              |      |
|      |                     | AL to forward details of mental health resources                     |              |      |
|      |                     | to PB for circulation to the group.                                  |              |      |
|      |                     | Mid-career re-training - AB and HD to pick up                        |              |      |
|      |                     | outside the meeting.   |              |      |
|      |                     | MT and IH to update Action Plan as per                               |              |      |
|      |                     | discussion.  |              |      |
|      |                     | <ul> <li>Employer's appetite for apprenticeships - DH and</li> </ul> |              |      |
|      |                     | SB to discuss offline.   |              |      |
|      |                     | DH to check wording of actions on the plan and                       |              |      |
|      |                     | update as per comments made for production of                        |              |      |
|      |                     | paper for Board meeting. <b>COMPLETED</b>                            |              |      |
| 3.   | 2.10pm              | LMI and data update 10 mins  | Presentation | DH   |
|      | •                   | '  |              |      |
| 4.   | 2.30pm              | Skills gap discussion 30 mins  | Verbal       | ALL  |
|      |                     |  |              |      |
| 5.   | 3pm                 | Government incentive programmes:                                     | Verbal       |      |
|      | -                   | Kickstart;   |              | KT   |
|      |                     | <ul> <li>apprenticeships and traineeships; and</li> </ul>            |              | MT   |
|      |                     | Wiltshire College for T levels.                                      |              | AB   |
|      |                     |  |              |      |
| 6.   | 3.20pm              | Adult re-skilling  | Verbal       | AB   |
|      | 2.42                |  | .,           |      |
| 7.   | 3. <del>4</del> 0pm | Local updates: 30 mins   | Verbal       | 014  |
|      |                     | Swindon College merger;  |              | CK   |
|      |                     | <ul> <li>Institute of Technology (IOT); and</li> </ul>               |              | PB   |
|      |                     | <ul> <li>Wiltshire College Buildings.</li> </ul>                     |              | AB   |
|      |                     |  |              |      |
| 8.   | 3.55pm              | AOB  | Verbal       | ALL  |
|      |                     | Date of next meeting   |              |      |
|      |                     | Monday, 9 November – 2pm-4pm   |              |      |
|      |                     | Room BF05, New College, Swindon, SN3 IAH                             |              |      |
|      |                     | 2. 2. 2  |              |      |
|      |                     | Future meetings for 2021:  |              |      |
|      |                     | January  |              |      |
|      |                     | March  |              |      |
|      |                     | May  |              |      |
|      |                     | July   |              |      |
|      |                     | September  |              |      |
|      |                     | November   |              |      |
|      |                     |  |              |      |
|      | 4                   | Exact dates to be advised.   |              |      |
|      | 4pm                 | Close of meeting   |              |      |



| Membership: | Mike Ashworth (MA) – DfE  |
|-------------|---|
|             | Paddy Bradley (PB) – Chief Executive, SWLEP                                     |
|             | Sally Burnett (SB) – Swindon Borough Council Skills Lead                        |
|             | Amanda Burnside (AB) – Chair and Principal of Wiltshire College & University    |
|             | Centre  |
|             | Chris Dutton (CD) - representing WASSH  |
|             | lain Hatt (IH) - Wiltshire College & University Centre                          |
|             | Mike Holliday (MH) – Gloucester and Wiltshire Partnership of Training Providers |
|             | Dragana Houston (DH) – SWLEP  |
|             | Helean Hughes (HH) – Director, Education & Skills, Wiltshire Council            |
|             | Guy Keith-Miller (GK-M)- representing HEI Pathways & Provisions Group           |
|             | Carole Kitching (CK) – Principal, New College Swindon                           |
|             | Karen Leigh (KL) – SWLEP BEIS Representative                                    |
|             | Mandy Paterson (MP) – Inspire and Chair of Wiltshire skills, education, and     |
|             | employment skills board   |
|             | Chair of the Swindon skills and employment board – name yet to be advised       |
|             | Andrew Steele (AS) – representing SASH  |
|             | Karen Taylor (KT) – DWP   |
|             | Mandy Timbrell (MT) – Wiltshire Council, Acting Head Employment and Skills      |
|             | and SWLEP Skills Lead   |
|             | Steve Wain (SW) – Principal, Swindon College                                    |
|             | Peter Wragg (PW) – SWLEP Board Director, Deputy Chair                           |
|             | reter wragg (rvv) = 3vvLer Board Director, Deputy Chair                         |
|             | Employers   |
|             | Representative from Gooding Accounts  |
|             | Howard Deighton (HD) - Siemens  |
|             | Matt Eade (ME) - Representative from MoD  |
|             | Andrew Lord (AL) – Alabaré  |
|             | Ruth Lambert (RL) – Business Representative Organisations' Group (BROG)         |
|             | Matt Leach (ML) - Beards Construction   |
|             | Ash Nandurkar (AN) - Wavin  |
|             | Jean Scrase (JS) - NHS Salisbury  |
|             | Phil Townsend (PT) – Littelfuse   |
|             |   |
| Guests:     | Katie Cross (KC) – Wiltshire Council  |
|             | Shona Taylor (ST) – Swindon & Wiltshire Careers Hub Lead                        |
|             | Debby Skellern (DS) – SWLEP Director of Strategy & Policy                       |
|             | , , ,   |