# Rural Community Energy Fund Pre-application Questionnaire

**Please complete ALL sections and check-boxes below.**

**If relevant, supplementary text can be provided against each answer in the blue text boxes.**

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| **Please enter the name of your applicant organisation** |  |
| **Contact 1: Please enter your name** |       |
| **Contact 1: Contact telephone number** |       |
| **Contact 1: Email address** |       |
| **Contact 2: Please enter your name** |  |
| **Contact 2: Contact telephone number** |  |
| **Contact 2: Email address** |  |

**Please provide a short paragraph describing the potential project.** Include details such as proposed technology, how the project will be funded, potential capacity and location of the scheme\* (with postcode). **Max 300 words**

***Please ensure you meet the criteria - Rural communities are defined as:***

***a) Settlements below 10,000 residents- as defined in the Defra Rural-Urban Classification for Output Areas in England.(1)***

***b) The “Magic Map” can be a useful tool to see if your community is within a rural area.(2)***

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**Identify the potential benefits or legacy that you plan to provide to the community by the possible revenue stream from this particular project.** e.g., providing Scouts' uniforms, sports equipment, Village Hall refurbishment, childrens' clubs trips away, playground refurbishment, environmental education, nature walks, planting community orchards, broadband provision, etc. **Max 300 words**

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|  |  | **YES** | **NO** |  |
| **1** | Is the wider community aware of the potential project? | [ ]  | [ ]  |       |
| **2** | Has there been any indication of opposition to the scheme? | [ ]  | [ ]  |       |
| **3** | Have you identified a lead contact for the community organisation? | [ ]  | [ ]  |       |
| **4** | Have you formed a legal entity to deliver the project? | [ ]  | [ ]  |       |
| **5** | Does your legal entity have a bank account? | [ ]  | [ ]  |       |
| **6** | Have you prepared an Invitation to Tender document? | [ ]  | [ ]  |       |
| **7** | Have you engaged with a minimum of 3 consultants? If not, please explain why. | [ ]  | [ ]  |       |
| **8** | Have you got consultant costs? Please provide an indication of the costs. | [ ]  | [ ]  |       |
| **9** | Have you selected your chosen consultant(s)? | [ ]  | [ ]  |       |
| **10** | Have you permission from the building / Landowner? | [ ]  | [ ]  |       |

**Once complete, please save this document and email to** **SWenergyhub@westofengland-ca.gov.uk**

# For Energy Hub internal use only

Project REF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**NOTES:**

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